

Sirf "Only Muslim" Kehne Wale Nawajawanon ka Radd

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Radd.*

Doston Aajkal Baaz Nawajawàn ka Dawah hai ke ALLAH ne Hame MUSALMAN kahkar NAAM diya hai tho fir yeh AHLUL HADITH ya ASHAB UL HADEETH ya etc..kahkar ham doosre Jamate kyun banaye..aur kahne ki koshish b karte hai ham Ahlul Hadith wale Musalman naam ka inkaar karte hai i.e Quran ki Ayat ka Inkaar.

Ab isse bada afsos ka makaam kya hosakta hai. Khair..

Aise kuch b nahi hai.

Pahli baat ke Ahle hadith Musalman naam ki Mukhalifat me nahi hotha hai. Aur ALLAH ke Nabi Sallallahu Alai Wasallam ke daur me koi jamat nahi thi koi firqa nahi tha, wo log KO zaroori nahi huwa

Us waqt me kisi aur NAAM ki zarurat bhi nahi thi ALAG karne k liye, lekin baadme jab Alhul RAYY aur AHLUL KALAAM aaye jinhone ALLAH ki sifaat me aur ALLAH taala ki Shariat me apne AQL se aur qyaas araaiyonke zariyese naye naye masail ghadna shuru kiya.

Alle KALAM ne ALLAH ki sifat me ghadna shuru kiya aur Ahlul Rayy ne FIQH ke sil sileme baht saari qyaasi baten ghadna shuru kiya aur uske mutabik fatwe dena shuru kiye.

Tho inke BIL MUKAABIL ek jamat thi JINHONE KAHA KE HAM AHLUL RAYY NAHI HAI AUR NAAHI HAM AHLUL KALAAM HAI, tho fir kaun hai, ham AHLUL HADITH hai.

Ham jidaal ki buniyaad par AQIDAH nahi lete, aur HAM shariat ke sil sileme QYAAS ki buniyat par FATWE nahi dete, IJTIHAAD karte hai lekin uski HUDUD me.

Ham Hadith hi se DEEN lete hai, RAYY nahi.
Aur yahi Wajah hai ke..

Imaam Bukhaari
Imaam Muslim
Imaam Shaafi'ee

Imaam Ahmad ibn Hanbal
Imaam Yahyaa ibn Sa'eed al-Qattaan
Imaam Tirmidhee
Imaam Abu Dawood
Imaam Nasaa'ee
Imaam Ibn Khuzaimah
Imaam Ibn Hibbaan
Imaam Abu Awaanah
Imaam Ahmad bin Abdullah bin Saaleh al-Ejlee
Imaam Abu Abdullah al-Haakim an-Neesabooree [Rahimahullah] Imam ibne
taymiyyah...etc....

**Aise 1400 saal se saare Bade Bade Muhaddithone apne apko AHLUL
HADITH or ahle sunnat kehte aaye hy. Aaj A Aqal parast nawajwan khade
hoke kehte hey nahi nahi hum Ahle haees nahi na hi Ahle sunnat hum sirf
Muslim hey**

Mera sawal wo log se hai jo apne apko sirf MUSALAN kahte firte hai.

Jaise sab log jaante hai ke hadith me kai saare kisme hai, aur usko banana ki
wajah muhaddithone clear kardiya tha ke ' is fitnonke daur me agar hadith
ko hadith ki tarah chod diya jaayega tho fir UMMAT aagey jaakr Gumrah
hosakti hai, agar farq na bataya tho log NABI par ghadi gayi jhooti baat ko
bhi Sahih mankar usko DEEN banakar uspar Aml karenge. Tho Jaise us daur
yani nabi Sallallahu Alai Wasallam ke daur me sirf QURAN aur Nabi
sallallahu Alai Wasallam ka farman hi tha, tho aaj hadith me kai saare kisme
aagaye hai jaise..

SAHIH HADITH.

DAEEF HADITH..

MURSAL HADITH...HASAN HADITH wagairah...

tho isko yeh log kyun mante hai ??

**1. Aapke Usool ke mutabiq Jaise Ahlul Hadith or ahle sunnat Allah aur rasool
ne nahi kaha waisa Allah aur rasool aur sahaba ne sahi hadees ko maano**

hasan hadees ko maano zeif hadees ko choddo , mursal hadees ko choddo shaaz hadees ko chodo, Mauzu hadees ko chodo a Sab usoole A hadees Allah aur rasool aur sahaba Ne nahi kaha phir Aap kyun mante ho...??????????

WAAH KYA DUGLI POLICY HY A NAWAJAWAN KA.

2. Waise hi Hadith ke Kitabome Sahih al bukhari , Sahih Muslim wagairah me ek ek chapter alag karke Hadithe likhi gayi hai tho fir yeh b kyun mante ho ?

Wo jo log AHLUL HADITH kahna pasand nahi karte magar Hadith me farke karna pasand karte hai.

Bas OLNLY Muslim..

**3. Tho wahi Muslim SHIYA ke ghar se rishta kyun nahi jodta ?
Halanke Shia bhi Muslim bolkar claim karte hai ?**

Aise jagah kyun FARQ karte firte hai jo apne apko Musalman kahne wale ?

4.Qadiyani ke Masjid me jamat ke saath Namaz kyun nahi padte ?

halanke Qadiyani bhi apne apko Muslim claim karte hai ??

Yaha par bhi Farq kyun mahsoos karte hai jo apne apko ONLY MUSLIM kahne waaale ??

5. Sirf Only Muslim Bolne Wale Aapka Beta agar koyi Naya city ko bejneke baad kaho Sirf Muslim bolne walonke pass ILM Hasil karo. .. to wo Jayega Kisi Shia ya Berelwion ke pass...??? Astagfirullah.

Tho yad rakhiye Nabi ke daur me HADITH, bas HADITH thi yani koi milawat ki zarurat nahi thi badme Fitnonke darse hadithome farq karna pada, usi tarah usi hadith me farq karne walone khud IJTEHAD kiya ke Muslim hi kaafi nahi hai, Muslim me kai saare Fitne firqe hogaye hai lihaza unse alag karke batana laazim hai.

Ahle sunnatul Wal Jamah, SALAFI, Ahlul Hadith, Ashabul Hadith yeh sab ek hi jamat hai jo Baatil firqonse alag karke batane k liye istemal kiya gaya.

Quran :

” Aut tum me ek Jamat aise honi chahiye jo Neki taraf bulaaye aur ache kaam karne ka Hukm de aur bure kaam se manakare, Yahi log hai jo Kaamiyab hai, Aur Un logonki Tarah na hojaana jo Mutafrarriq hogaye aur saaaf ahkaam aane ke baad ek doosre se ikhtilaaf karne lage, yeh wo log hai jinko khayamat ke din bada azaab hoga, Jisdin bahot se muh bahot se Safed honge aur bahot se Siyah, Tho jinlogonke Muh Siya honge, Unse ALLAH subhanwatala farmaayega, KYA TUM IMAAN LAAKAR KAAFIR HOGAYE THE ? so ab Kufr ke badle azaab ke maze chako. ”

Surah Al imran # 105 & 106.

Muhaddithone Isi Ayat ke ziman me HAQ ko pahchaan k liye doosre baatil firqonse apne apko Alag kiya.

Aur

Ab Dekte Salaf e saliheen ke aasar se pachas (50) hawale peshe khidmat hain jinse ye sabit hota hai ke AHLE HADEES ka laqab aur sifati naam bilkul sahi hai aur ispar ijma hai.

WO 50 MUHADDISEEN E KIRAAM RAHMATULLAH AJAM'EEN KE NAAM DARJ E ZAYL HAI :

1. Imaam Bukhaari 2. Imaam Muslim 3. Imaam Shaafi'ee 4. Imaam Ahmad ibn Hanbal 5. Imaam Yahyaa ibn Sa'eed al-Qattaan 6. Imaam Tirmizee 7. Imaam Abu Dawood 8. Imaam Nasaa'ee 9. Imaam Ibn Khuzaimah 10. Imaam Ibn Hibbaan 11. Imaam Abu Awaanah 12. Imaam Ahmad bin Abdullah bin Saaleh al-Ejlee 13. Imaam Abu Abdullah al-Haakim an-Neesabooree 14. Imaam Abu Ahmad Haakim al-Kabeer 15. Imaam Muhammad bin Yoosuf al-Faryaabee 16. Imaam Ja'afar bin

Muhammad al-Faryaabee 17. Imaam Abu Haatim ar-Raazee 18. Imaam Abu Ubaid al-Qaasim bin Salaam 19. Imaam Abu Bakr bin Abee Dawood 20. Imaam Ahmad bin Amr bin Dhihaak bin Mukhlad Ibn Abee Aasim 21. Haafidh Abu Hafs Umar Ibn Shaheen 22. Abu Ishaq Ibraheem bin Yaqoob al-Juzjaanee 23. Imaam Ahmad bin Sinaan al-Wasitee 24. Imaam Alee bin Abdullah al-Madeenee 25. Imaam Qutaibah Ibn Saeed 26. Imaam Qutaibah ad-Deenawari 27. Imaam Ahmad bin al-Hussain al-Baihaqi 28. Imaam Abu Bakr Ahmad bin Ibraheem al-Isma'eelee 29. Imaam Khateeb al-Baghdaadee 30. Imaam Abu Na'eem Asbahaanee 31. Haafidh Muhammad bin Ibraheem bin al-Mundhir an-Neesabooree 32. Imaam Abu Bakr Muhammad bin al-Hussain al-A'ajuree 33. Haafidh Yoosuf bin Abdullah bin Muhammad Ibn Abdul Barr 34. Haafidh Ibn Taymiyyah al-Harranee 35. Shaikh Ibn Rasheed al-Fehree 36. Haafidh Ibn al-Qayyim 37. Haafidh Ismaa'eel Ibn Katheer ad-Dimashqi 38. Imaam Ibn al-Munaadee al-Baghdaadee 39. Imaam Shairawiyyah bin Shehrdaar ad-Dailaamee 40. Imaam Abu Abdullah Muhammad bin Alee bin Abdullah bin Muhammad as-Sooree 41. Imaam Jalaal ud deen Suyootee 42. Imaam Ismaaeel bin Muhammad bin Fadhal al-Asbaahane 43. Qaazi Hasan bin Abdur Rahmaan bin Khalaad Raamehrmuzee 44. Hafs bin Ghiyas 45. Abul Fath Nasr bin Ibraaheem al-Maqdissee 46. Abu Abdullah Muhammad bin Muflih al-Maqdissee 47. Muhammad bin Ismaa'eel al-Ameer al-Yamaanee 48. Haafidh Ibn as-Salaah 49. Abu Ismaa'eel Abdur Rahmaan bin Ismaa'eel as-Saboonee 50. Abu Mansoor Abdul Qaahir bin Taahir bin Muhammad Al Baghdaadee

TAFSEEL'AAT :

1) Imaam Bukhari Rahmatullah Alai [Mutawaffa 256 H] ne Ta'eefa Mansoor ke baareme farmaya ke : “ Yaani Isse Muraad **AHLE HADEES hai** “ { Masalah al-Ihtijaaj Baa ash- Shaafi'ee Lil-Khateeb (Safa # 47), Sanad Saheeh, Al-Hujjah Fee Bayaan al-Muhajjah (1/246) } Imaam bukhari ne Yahyaa ibn Sa'eed al-Qattaan se ek riwayat ke bareme naqal kiya ke : “ Wo AHLE HADEES me se nahi tha “ (Ahlul Hadeeth) At-Taarekh al-Kabeer (6/429), Az-zua'faa as-Sagheer # 281)

2) Imaam Muslim Rahmatullah Alai [Mutawaffa 261 H] ne Majhrooh Raviyonke baareme farmate hai ke : “ **Wo AHLE HADEES** ke nazdeek matham hai (jis per tohmat lagae gae ho) “ { Saheeh Muslim, al-Muqaddimah (Safa #6) } Imaam muslim ne mazed farmaya : Hum ne hadees aur ahle hadees ke mazhab ki tashreeh ki. (Saheeh Muslim, al-Muqaddimah (Safa # 6) Imaam muslim ne Ayoob as-Sakhtiyaanee, Ibn A’un, Maalik ibn Anas, Shu’bah bin al-Hajjaaj, Yahyaa ibn Sa’eed al- Qattaan, Abdur-Rahman ibn Mahdee aur un ke bad aane walon ko **AHLE HADEES** me se qaraar diya. { Saheeh Muslim, al-Muqaddimah, Safa # 22 }

3) Imaam Shaafi’ee Rahmatullah Alai (Mutawaffa 204 H) ek Za’eef Rivayat ke baareme farmate hai ke : “ Is Jaisi Rivayat ko **AHLE HADEES** saabit nahi samajhte “ { As-Sunan al-Kubraa Al Baihaqee (1/260), Wa Sanad Saheeh } Imaam Shaafi’ee Rahmatullah Alai ne farmaya : “ Jab main **ASH’HABUL HADEES** me se dekhta hun to main NABI sallallahu Alaihi wa sallam ko zinda dekhta hun” { Sharf Ashaabul Hadeeth lil Khateeb # 85 – Wa Sanad Saheeh }

4) Imaam Ahmad ibn Hanbal Rahmatullah Alai (Mutawaffa 241 H) ne TA'EFA MANSOORA ke bare me pucha gaya tho Unhone farmaya : “ Agar ye Taayfah **ASHAAB AL HADEES** nahi hai tho mai nahi jaanta ke yeh kaun log hai “. [Ma’rifat Uloom ul-Hadees Lil al-Haakim: Safa #2 H. 2, Sanad Hasan; Aur Haafiz Ibn Hajr ne farmaya : “ Haakim ne isey Ahmad se Saheeh sanad se Uloom ulHadeeth me rivayat kiya hai ke : Agar yeh Taayfah Ashaab al hadees nahi hai tho mai nahi jaanta wo kaun log hai. { Fath ul-Baari: 13/293 ; H. 7311) }

5) Imaam Yahyaa ibn Sa’eed al-Qattaan Rahmatullah Alai (Mutawaffa 198 H) ne Suliemaan bin Tarkhaan at-Taymee ke baareme farmaya ke : “ Taymee hamare nazdeek **AHLE HADEES hai** ” { Musnad Alee bin Ja’ad (1/594) hadees # 1354 - Sanad Saheeh , Doosra Nuska # 1314; Al-Jarh Wat-Ta’deel lil Ibn Abee Haatim (4/125) Sanad Saheeh } Ek Ravi Imraan bin Qudaamah al-Ummee ke bareme Yahya Ibn Sa’eed ne farmaya ke : “ Lekin wo **AHLE HADEES** me se nahi tha ” { Al-Jarh Wat-Ta’deel (6/303) - Sanad Saheeh }

6) Imaam Tirmizi Rahmatullah Alai (Mutawaffa 279 H) ne Ravi Abu Zaid ke bareme farmaya ke : “ Aur **AHLE HADEES** ke nazdeek Abu Zaid Majhool Ravi hai “ { Sunan Tirmizi # 88 }

7) Imaam Abu Dawood Rahmatullah Alai (Mutawaffa 275 H) ne farmaya : “ Aam **AHLE HADEES** ke Nazdeek..” { Risaalah Abee Dawood Ilaa Makkah Fee Wasaf as-Sunnah (Safa # 30) }

8) Imaam Nasaa'ee Rahmatullah Alai (Mutawaffa 303 H) ne farmaya : “ Ahle Islam ke liye nafa hai aur **AHLE HADEES** ilm wa Fiqa aur Qur'an walon mese. “ { Sunan Nasaa'ee (7/135 No, 4147), At-Ta'aleeqat as-Salafiyyah # 4152) }

9) Imaam Ibn Khuzaimah Rahmatullah Alai (Mutawaffa 311 H) ne ek hadees ke bareme farmaya : “ Hum ne ulama **AHLE HADEES** ke darmiyan koi ikhtelaaf nahi dekha ke ye hadees riwayat ke lihaz se sahi hai. “ { Saheeh Ibn Khuzaimah (1/21 # 31) }

10) Imaam Ibn Hibbaan Rahmatullah Alai (Mutawaffa 54 H) : Haafidh Muhammad bin Hibbaan al-Bustee ne ek hadees ke tahat baab baanda hai : “ Is hadees ka zikr jis ke zariye se baaz mutala firqe wale **AHLE HADEES** par tanqeed karte hain kyunke ye (mutala) is ke sahih mani ki taufeeq se mahroom hain. “ (Saheeh Ibn Hibbaan, al-Ehsaan # 566), Doosre Edition me # 565) Ek doosre maqam par Hafiz Ibn Hibban ne **AHLE HADEES** ki ye sifat bayan ki hai ke : “ Wo hadeeson per amal karte hain, unka difa karte hain aur unke mukhalifeen ka qala'a qama (todh phod) karte hain. { Saheeh Ibn Hibbaan, al-Ehsaan (no.6129), Doosra (no.6162) Dekhiye (1/140 hadees # 61 ke Khabl) }

11) Imaam Abu Awaanah Rahmatullah Alai [Mutawaffa 316 H] ne ek masle ke bareme Imaam muzanee ko batate hain : “ Isme **AHLE HADEES** ke darmiyan ikhtelaaf hai. “ { Musnad Abee Awaanah 1/49 }

12) Imaam Ahmad bin Abdullah bin Saaleh al-Ejlee Rahmatullah Alai (Mutawaffa 261 H) ne Imaam Sufyaan Ibn Uyainah ke bareme farmaya : “ Aur baaz **AHLE HADEES** kehte the ke wo Zahri ki hadees me sab se jiyada Siqa hain “ { Ma'rifatuth-Siqat 1/417, # 631 aur doosra Nuskha # 577 }

13) Imaam Abu Abdullah al-Haakim an-Neesabooree Rahmatullah Alai

(Mutawaffa 405 H) ne Imaam Yahya Ibn Maeen Rahmatullah Alai ke bareme farmaya : “ Wo **AHLE HADEES** ke Imaam hai ” { Al-Mustadrak 1/198, # 710 }

14) Imaam Abu Ahmad Haakim al-Kabeer Rahmatullah Alai (Mutawaffa 378 H) ne Ek Kitaab likhi hai : “**Shi’aar AHLE HADEES**”. Ye kitab Raqim Al Hurf ki Tahqeeq aur tarjume se chap chuki hai. { Dekhiye Mahnama Al hadees 9, Safa 4 Ta. 28 }

15) Imaam Muhammad bin Yoosuf al-Faryaabee (Mutawaffa 212 H) ne farmaya : “ Hum ne Sufiyan Sauri ko kufa me dekha aur hum **AHLE HADEES** ki ek jamaat the “ { Al-Jarh wat-Tadeel 1/60, Wa Sanad Saheeh }

16) Imaam Ja’afar bin Muhammad al-Faryaabee Rahmatullah Alai

(Mutawaffa 301 H) ne Ibraheem bin Moosaa al-Wasdoolee ke baareme farmaya ke : “ Iska beta **AHLE HADEES** me se hai, ise is'haaq kehte hain “ {Al-Kaamil lil Ibn Adiiy 1/271, Doosra nuska 1/440, Wa Sanad Saheeh}

17) Imaam Abu Haatim ar-Raazee Rahmatullah Alai (d.277H) : Asma Ur

Rijaal ke Mashoor Imaam, Abu Haatim Ar-Raazi ne Farmaya ke : “ Aur kisi cheez per **AHLE HADEES** ka ittefaq hota hujjat hota hai “ { Kitaab al-Maraaseel, Safa # 192, no. 703 }

18) Imaam Abu Ubaid al-Qaasim bin Salaam Rahmatullah Alai (Mutawaffa

224 H) ne ek asar ke bareme farmate hain ke : “ Baaz **AHLE HADEES** usey lete hain “ { Kitaab at-Tahoor Safa # 173 Abee Ubaid, Al-Awsth lil Ibn al- Mundhir 1/265 }

19) Imaam Abu Bakr bin Abee Dawood Rahmatullah Alai (Mutawaffa 316 H) :

Sunan Abu Dawood ke Musannif, Imaam Abu Dawud ke bete Suduq al Jumhoor Imaam Abu Bakr bin Abee Dawood farmate hai ke : “Aur tu us qaum me se na hojana jo apne deen se khelte hain (warna) tu **AHLE HADEES** par taa'an wa jarrah kar baithega. “

{ Imaam Muhammad bin al-Hussain al-Aajurree ki Kitaab ash-Shareeah (Safa # 975), Sanad Saheeh }

20) Imaam Ahmad bin Amr bin Zihaak bin Mukhlad Ibn Abee Aasim

Rahmatullah Alai (Mutawaffa 287 H) ek Ravi ke bareme farmate hai ke : “**AHLE HADEES** me se wo ek Siqah Ravi hai “ { Al-Ahaad Wal-Mathaanee 1/428, # 604 }

21) Haafiz Abu Hafs Umar Ibn Shaheen Rahmatullah Alai (Mutawaffa 385 H)

Ne Imraan al-U’ama ke baareme Imaam Yahyaa al-Qattaan ka Qaul nakl kiya hai : “ Lekin wo **AHLE HADEES** me se nahi tha ” { Taarekh Asmaa As-Siqaat # 1084 }

22) Abu Ishaq Ibraheem bin Yaqoob al-Juzjaanee Rahmatullah Alai

(Mutawaffa 259 H) ne faramaya : “ Phir **AHLE HADEES** me se Mash’hoor hai “ { Ahwaal ar-Rijaal Safa # 43 no.10 aur Safa # 214 }

23) Imaam Ahmad bin Sinaan al-Wasitee Rahmatullah Alai (Mutawaffa 259

H) Ne farmaya : طَّالَ اِنْ نَ سَيَنْ حُذِّبْتُ اَلَيْ نَ يَ اَقْدَ اَيُّ فِ اَلْ دُنَّ سَ قَوْلَ : عَسَى قَوْلُ : لَظِي
يَ اَفِ اَلْ يَ يَ لَ عَنَّ اَيُّ بَسِ اَلْ يَ يَ لَ اَعْتُ اَبَ عَسَى يَ هَ يَ قَلْبُ نَ يَ يَ مَ
يَ دِي اَلْ لَوَّ عَ حُزْنَ اَلْ رَجَّ عَ اَلْ دَتَ يَذَّ اَبَ اَيُّ، وَ يَ دِي اَلْ لُضَّ اَهَ يَ غُ بَ يَ وَ
«Duniya me koi aisa bid’ati nahi hai jo **AHLE HADEES** se bugz nahi Rakhta “ { Ma’arifah Uloom al-Hadeeth lil Haakim, Safa # 4, No.6 – Sanad Saheeh } Maloom hua ke jo shaks ahle hadees se bugz rakhta hai ya Ahle hadees ko bura kehta hai toh wo shaks pakka biddati hai.

24) Imaam Alee bin Abdullah al-Madeenee Rahmatullah Alai (Mutawaffa

234 H) Ne Ek Rivayat ki Tashree me farmate hai ke : “ Yaani wo **AHLE HADEES** hai “ { Sunan Tirmizi # 2229, A’aridahtul- Ahwazee 9/74 }

25) Imaam Qutaibah Ibn Saeed Rahmatullah Alai (Mutawaffa 240 H) ne

farmaya : “ Agar tum kisi aadmi ko dekhe ke wo **AHLE HADEES** se mohabbat karta hai tho samjo ke ye shaks sunnat par chal raha hai. “ { Sharf Ashaabul Hadees # 143 – Sanad Saheeh }

26) Imaam Qutaibah ad-Deenawari Rahmatullah Alai (Mutawaffa 276 H) ne ek Kitaab likhi ““Ta’weel Mukhtaliful-Hadees Fee Radd A’daa Ahlul Hadees, usme unhone **AHLE HADEES** ke dushmanonko Radd kiya.

27) Imaam Ahmad bin al-Hussain al-Baihaqi Rahmatullah Alai (Mutawaffa 458 H) ne Maalik bin Anas, Awzaa’ee, Sufyaan Sauri, Sufyaan Ibn Uyainah, Hamaad Ibn Zayd, Hamaad Ibn Salamah, Shaafiee, Ahmad, Ishaq Ibn Rahawaihah wagairah anhum ko **AHLE HADEES** me se likha hai. { Kitaab al-Eitiqaad wa Bidaayah Ilaa Sabeel ur-Rishaad lil Baihaqi Safa # 180 }

28) Imaam Abu Bakr Ahmad bin Ibraheem al-Isma’eelee Rahmatullah Alai (d.371H) Ne ek Ravi ke baareme kaha ke : “ **Wo AHLE HADEES** me se nahi tha “ { Kitaab al-Mu’ajam 1/469 # 121 }

29) Imaam Khateeb al-Baghdaadee Rahmatullah Alai (Mutawaffa 463 H) ne **AHLE HADEES** ke Fazeelat par ek Kitaab likhi hai, ‘Sharf Ashaabul Hadees’ jo chapi huwi hai. Aur kitaab Naseehah Ahlul Hadees’ bhi likhi hai. { Taareekh Baghdaad 1/224, # 51 }

30) Imaam Abu Na’eem Asbahaanee Rahmatullah Alai (Mutawaffa 430H) ne farmaya “ Ulama e **AHLE HADEES** par iska Fasid makhfi nahi hai. “ { Al-Mustakharj Ala Saheeh Muslim 1/67, # 89 } Aur fir Farmaya : “ Aur Shafa’ee **AHLE HADEES** ke mazhab par gamzan the. “ { Hilyatul Auliya 9/112 }

31) Haafiz Muhammad bin Ibraheem bin al-Mundhir an-Neesabooree Rahmatullah Alai (Mutawaffa 318 H) ne apne Saathiyo aur Imaam ash-Shaafiee ko **AHLE HADEES** kaha. { Al-Awsth 2/307, # 915 }

32) Imaam Abu Bakr Muhammad bin al-Hussain al-A’ajurree (Mutawaffa 360 H) ne **AHLE HADEES** ko apna bhai kaha; mere bhaiyonke liye naseehat hai. Ahle quran , **AHLE HADEES** aur ahle fiqa me jo tamaam musalmano me se hain. { Ash-Sharee’ah Safa # 3 aur # 7 } **TAMBI** : Munkarine hadees ko Ahle hadees ya Ahle Fiqa kehna galat hai, Ahle Quran aur **AHLE HADEES** aur Ahle Fiqa wagairah alqaab aur sifati naam ek hi jamaat ke naam hain. Wal hammdullialh.

33) Haafiz Yoosuf bin Abdullah bin Muhammad Ibn Abdul Barr

Rahmatullah Alai (Mutawaffa 463 H) ne farmaya : “**AHLE HADEES** ke ek Giroh ne kaha “ { At-Tamheed 1/16 }

34) Haafiz Ibn Taymiyyah al-Harranee Rahmatullah Alai (Mutawaffa 728 H)

ne ek sawal ke jawab me farmaya ke : “ Bukhari aur Abu Dawood tho Fiqa ke imaam aur mujtahid (mutlaq) the, Rahe Imaams Muslim, Tirmizi, Nasaa’ee, Ibn Maajah, Ibn Khuzaimah, Abu Ya’ala aur Bazaar wagairah anhum tho **AHLE HADEES** ke mazhab per the, Ulama me se kisi ki Taqleed ma’een karne wale Muqallid nahi the aur na Mujtahid Mutlqa the. “ { Majmoo’a Fataawa 20/40 }
TAMBIYA : Ibn Taymiyah ka in kibar e Aimmah e Hadees ke bare me ye kehna ke " Na mujtahid e mutlaq the " mehle nazar hai.

35) Shaikh Ibn Rasheed al-Fehree Rahmatullah Alai (Mutawaffa 721 H) ne

Kitaab Ulama jaise Imaam Ayoob as-Sakhtiyaanee ke baareme farmaya ke : “ Wo **AHLE HADEES** me se the ” { As-Sunan al-Abayn Safa # 119 aur Safa # 124 }

36) Haafiz Ibn al-Qayyim Rahmatullah Alai (Mutawaffa 751 H) ne apne

Mash’hoor Qaseedah Nooniyah me farmaya ke : “ **AHLE HADEES** se bugz rakhne wale aur galiyan dene wale, Tujhe shaitan se dosti qayam karne ki basharat ho “ { Al-Kaafiyya ash-Shaafiyyah Fee Intisaar al-Firqatun-Naajiyyah Safa # 99 }

37) Haafiz Ismaa’eel Ibn Kaseer ad-Dimashqi Rahmatullah Alai (Mutawaffa

774 H) ne Surah Bani israel ki ayath 71 ki tafseer me farmaya : “ Baaz salaf se kaha : ye (ayath) **ASHAB UL HADEES** ki sab se badi fazeelat hai kyunke unke imaam Nabi sallallahu alaihi wa sallam hain “ { Tafseer Ibn Kaseer 4/164 }

38) Imaam Ibn al-Munaadee al-Baghdaadee Rahmatullah Alai (Mutawaffa

336 H) ne Qaasim bin Zakariyyah Yahyaaal-Matraz ke baareme farmaya ke : “ Aur wo **AHLE HADEES** me se aur Sacche walome se the ” { Taareekh Baghdaad 12/441, 6910 Sanad Saheeh }

39) Imaam Shairawiyyah bin Shehrdaar ad- Dailaamee (Mutawaffa 509 H) :

Dailam ke Mashoor Imaam Shairawiyyah bin Shehrdaar ne Abdur Rahmaan bin Ahmad bin Abdus-Saqafee al-Hamdaanee ke bareme apne Tareekh me kaha : “

Hamare ilaqe ke aam **AHLE HADEES** ne un se riwayat bayan ki hai aur wo Siqa mutqun the. “ { Siyaar A’laam an-Nabula 14/438 }

40) Baghdad ke Mash’hoor Imaam Abu Abdullah Muhammad bin Alee bin Abdullah bin Muhammad as-Sooree Rahmatullah alai (Mutawaffa 441 H) ne kaha : “ Hadees se dushmani aur **AHLE HADEES** ki aib jue karne wale se kehdo Ke Kya tu ye ilm se kehraha hai ? Mujhe batade ya jihalt se tu jihat bewaqufi ki aadat hai. Kya un logon ki aib jue ki jati hai jinhone deen ko batil aur be buniyad baton se bachaya ?? (Tazkirratul-Huffaz 3/1117 no.1002 – Wa sanad Saheeh; Siyaar A’laam an- Nabula 14/438), al-Muntazam 15/324 lil Ibn al-Jawzee }

41) Imaam Suyootee Rahmatullah Alai (Mutawaffa 911 H) ne Bani Israil ki Ayat 71 ki Tashreeh me farmate hai ke : “**AHLE HADEES** ke liye isse jiyada fazeelat wali aur koi bat nahi hai kyunke aap sallallahu alaihi wa sallam ke siwa ahle hadees ka koi imaam nahi hai. “ { Tadreeb ur-Raawee 2/126 }

42) Imaam Ismaaeel bin Muhammad bin Fazal al-Asbaahane (Mutawaffa 535 H) Ne farmaya ke : “**AHLE HADEES** ka zikr aur yahi firqa qayamat tak haq per galib rahega.” { Al-Hujjah Fee Bayaan al-Muhajjah Wa Sharh Aqeedah Ahlus Sunnah 1/246 }

43) Qaazee Hasan bin Abdur Rahmaan bin Khalaad Raamehrmuzee Rahmatullah Alai (Mutawaffa 360H) ne farmaya : “**AHLE HADEES** ko Fazeelat bakshi hai “ { Al-Muhaddis al-Faasil Bayna ar-Raawee wal-Wa’awee, Safa # 159, no.1 }

44) Hafs bin Ghiyas Rahmatullah Alai (Mutawaffa 194 H) ko **AHLE HADEES** ke baareme poochagaya tho aapne farmaya : “ Wo Duniya me sabse bahtareen hai “ { Ma’arifah Uloom al-Hadees Al Haakim, Safa # 3, no.3 – Sanad Saheeh }

45) Abul Fath Nasr bin Ibraaheem al-Maqdissee Rahmatullah Alai (Mutawaffa 490 H) ne farmaya : “ BAAB : **AHLE HADEES** ki Fazeelat “ { Al-Hujjah A’la Tareeq al-Muhajjah 1/325 }

46) Abu Abdullah Muhammad bin Muflih al- Maqdissee Rahmatullah Alai

(Mutawaffa 763 H) ne farmaya : “**AHLE HADEES** Naji giroh hai jo Haq par qayam hai “ { Al-Adaab ash-Sharee’ah 1/211 }

47) Muhammad bin Ismaa’eel al-Ameer al- Yamaanee Rahmatullah Alai

Mutawaffa 840 H) ne farmaya ki : “ Fazeelat wale **ASH'HABUL HADEES** ko lazim pakdo, Tum unke pas har khisam ki hidayath aur fazeelatein paoge. “ { Ar-Raudh Al-Baasim Fe Zab Ann Sunnah Abil-Qaasim 1/146 }

48) Haafiz Ibn as-Salaah Rahmatullah Alai (Mutawaffa 806 H) ne Saheeh

Hadees ki tareef me likhte hai ke : “Ye wo hadees hai jise sahih qarar dene per **AHLE HADEES** ke darmiyan koi ikhtelaf nahi hai “ { Uloom al-Hadees Muqaddimah Ibn as-Salaah Sharh al-A’raque Safa # 20 }

49) Abu Ismaa’eel Abdur Rahman bin Ismaa’eel al sabooni Rahmatullah Alai

(Mutawaffa 449 H) ne ek kitaab likhi hai, ‘Aqeedatus-Salaf Wa Ashaabul Hadees’ usme wo kahte hai ke : “**AHLE HADEES** ye aqeeda rakhte hain aur uski gawahi dete hain ke ALLAH Subhanahu wa ta'ala saat (7) asmaon se uper arsh par hai. “ { Aqeedatus-Salaf Ashaabul- Hadees, Safa # 14 }

50) Abu Mansoor Abdul Qaahir bin Taahir bin Muhammad al-Baghdaadee Rahmatullah alai

(Mutawaffa 429 H) ne shaam wagairah ki sarhadon par rahne walonke bareme kaha : “ Wo sab Ahle sunnat mese **AHLE HADEES** ke mazhab par hain “ { Usool ud deen, Safa # 317 }

In pachaas hawalon se sabit huwa ke Musalmamon ka Muhajireen, Ansaar aur Ahle Sunnat ki taraf sifati naam aur laqab **AHLE HADEES** hai aur is ka laqab **AHLE HADEES** hai aur is laqab ke jawaaz par Ummat e Muslima ka ijma hai. Kisi ek Imaam ne bhi AHLE HADEES naam wa laqab ko galat, Najayaz Ya bidat hargiz nahi kaha. Lihaza baaz khawarij aur unse Mutasireen ka AHLE HADEES naam se nafrat karna aur use biddat aur firqa warana naam kahkar mazaq udana asal me Tamaam Muhaddiseen aur ummat e Muslima ke ijma ki mukhalifat karna hai. Inke Alawa aur bhi bahut se hawaale hain jinse AHLE HADEES ya Ash’habul Hadees wagairah sifati namon ka saboot milta hai, Muhaddiseen e kiraam ki in Tasreehat aur ijma se maloom hua ke AHLE HADEES un SAHIH UL AQEEDA

Muhaddiseen wa Awaam ka laqab hai jo bagair Taqleed ke kitab wa sunnat par Feham e salaf saliheen ki roushni me amal karte hain, aur unke Aqai'yad bhi kitab wa sunnat aur ijma ke bilkul mutabiq hote hain, Yaad rahe ahle hadees aur ahle sunnat ek hi grihoh ke sifati naam hain.

Baaz Ahle bid'at ye kehte hain ke AHLE HADEES sirf muhaddison ko kahte hain chahe wo Ahle Sunnat mese ho ya Ahle Bidaat mese , In logon ka ye qaul faham e salaf saliheen ke khilaf hone ki wajah se mardood hai. Ahle Bidaat ke is qaul se ye laazim aata hai ke gumrah logon ko bhi TA'EFA MANSOORA qaraar diya jaye halanke is qaul ka baatil hona awaam par bhi zahir hai. Baaz raawiyon ke bare me khud muhaddiseen ne ye sarahat ki hai wo AHLE HADEES me se nahi the.

{ DEKHIYE FARQA : 5,21,28 }

SAWAAL:

Duniya ka har shaks AHLE HADEES se nafrat karta hai toh kya har bidati apne aap se bhi nafrat karta hai ?

AL JAWAAB:

Haq ye hai ke Ahle hadees ki is sifati naam wa laqab ke musdaq sirf do (2) Giroh hain.

1. Hadees bayan karne wale (Muhaddiseen)
2. Hadees per Amal karne wale (Muhaddiseen aur un ke awaam)

1.Hafiz Ibn Taymiyyah Rahimahullah Farmate hain:^f “ Hum AHLE HADEES ka ye Matlab nahi lete ke isse murad sirf wahi log hain jinhone hadees suni , likhi ya Riwayath ki balke isse Murad hum ye lete hain ke har aadmi jo isske hifz , marifat aur feham ka zahiri wa batini lihaz se mustahiq hai aur zahiri wa batini lihaz se iski itteba karta hai aur yahi mamla ahle quran ka hai. { MAJMUA FATAWA IBN TAIMIYA 4/95 }

Hafiz Ibn Taymiyyah ke is Faham se maloom hua ke AHLE HADEES se murad Muhaddiseen aur unke awaam hain. Aakhir me arz hai ke AHLE HADEES koi nasli firqa nahi hai balke ek nazriyati jamaat hai. Har wo shaks AHLE HADEES hai jo QURAN WA HADEES WA IJMA PER.

2.) Imam Ahmed Bin Hambal Ne kaha : Hamare Nazdeek “ Ahlul Hadees Wo shaks hain jo HADEES Par Amal karta hain. [Manaaqib Al-Imam Ahmed Li Ibn Al Jawzi Pg 208 with Authentic Chain]

3) Abdullah bin Mubarak Rahmatullah Alai ne farmaya :

“ Mere nazdeek, wo As-haabul Hadees hai { Hadees ko manne wale }.

[Sharaf As-shaabul Hadees Al Khateeb Baghdadi.]

4) Imaam Sufiyan As-sauri Rahmatullah Alai ne Ahlul Hadees ke baareme farmaya ke..

“ Farishte jannat aur Rakh waale hai aur Ashabul Hadees zameen ke “

[Sharaf As-habul Hadees]

5) Imaam Ash-Shaafi'ee Rahmatullah Alai ne Farmaya...

“ Ahle hadees se jude raho, jabse wo logome sabse saheeh hai. “

{ As-siyaar 14/198 } aur

Abu **Nayeem Mal Ashahani Rahmatullah Alai** ne farmaya :

“ Aur Ash-Sha’fee Ahlul Hadees ke mazhab par the “

{ Hulyatul Awliya 9/112 }

6.) Imaam Shaafi’ee Rahmatullah Alai ne farmaya : “ Jab main ASH’HABUL HADEES me se dekhta hun to main NABI sallallahu Alaihi wa sallam ko zinda dekhta hun” { Sharf Ashaabul Hadeeth lil Khateeb # 85 – Wa Sanad Saheeh }

7.) Imaam Ibn Hibbaan Rahmatullah Alai (Mutawaffa 54 H) : Haafidh Muhammad bin Hibbaan al-Bustee ne ek hadees ke tahat baab baanda hai : “ Is hadees ka zikr jis ke zariye se baaz mutala firqe wale AHLE HADEES par tanqeed karte hain kyunke ye (mutala) is ke sahih mani ki taufeeq se mahroom hain. “ (Saheeh Ibn Hibbaan, al-Ehsaan # 566), Doosre Edition me # 565)

Ek doosre maqam par Hafiz Ibn hibban ne AHLE HADEES ki ye sifat bayan ki hai ke : “ Wo hadeeson per amal karte hain, unka difa karte hain aur unke mukhalifeen ka qala'a qama (todh phod) karte hain. { Saheeh Ibn Hibbaan, al-Ehsaan (no.6129), Doosra (no.6162) Dekhiye (1/140 hadees # 61 ke Khabl }

8. Imaam Ahmad bin Sinaan al-Wasitee Rahmatullah Alai (Mutawaffa 259 H) Ne farmaya : لَيْسَ يَاقُطُّ الْإِنِّ نَسِيْنٌ حَدِّبْتُ أَعَسِيْ قَوْلَ: يِّي «ل: اَيُّ يَفِ الْدُنَّ سَقُوْ طِي اَسِيْ اَلُو اِنِّ نَ يِن سِيْ بُمِّ مَدِيْ نَ بَفَرَّ عَتَّ ج عَسِيْ قَوْلَ: طِي ي اَفِ اَلُّ ي ي ي قَ لُبْ نَ ي يِث م ي دِيْ ةُ لَ عَنَّ يُّ بُسِ اَلُّ ي ي لَ اَعَتَّ اَب عَسِيْ ي ه اَلُّ لَوَّ ع حُيْز نُّ ل رَجَّ ع اَل دَتَّ يْذَا اَب اِيْث، و ي دِيْ اَلُّ لَض اُ ه ي غُ بُ ي و ه م» يِّيَّ و اِغَّ دِيْ ت بُمِّ

“ Duniya me koi aisa bid’ati nahi hai jo AHLE HADEES se bugz nahi Rakhta “

{ Ma’arifah Uloom al-Hadeeth lil Haakim, Safa # 4, No.6 – Sanad Saheeh }

Maloom hua ke jo shaks ahle hadees se bugz rakhta hai ya Ahle hadees ko bura kehta hai toh wo shaks pakka biddati hai. Aur Dusri Baat Yahan Sirf Muhadaseen Muraad Nahi hain Yahan Muraad Haqq ke jamat log.

9.) Imaam Khateeb al-Baghdaadee Rahmatullah Alai (Mutawaffa 463 H) ne AHLE HADEES ke Fazeelat par ek Kitaab likhi hai, ‘Sharf Ashaabul Hadees’ jo chapi huwi hai. Aur kitaab Naseehah Ahlul Hadees’ bhi likhi hai.

{ Taareekh Baghdaad 1/224, # 51 }

10.) Imaam Suyootee Rahmatullah Alai (Mutawaffa 911 H) ne Bani Israil ki Ayat 71 ki Tashreeh me farmate hai ke : “AHLE HADEES ke liye isse jiyada fazeelat wali aur koi bat nahi hai kyunke aap sallallahu alaihi wa sallam ke siwa ahle hadees ka koi imaam nahi hai. “ { Tadreeb ur-Raawee 2/126 }

11. Abu Ismaa’eel Abdur Rahmaan bin Ismaa’eel al sabooni Rahmatullah Alai (Mutawaffa 449 H) ne ek kitaab likhi hai, ‘Aqeedatus-Salaf Wa Ashaabul Hadees’ usme wo kahte hai ke : “AHLE HADEES ye aqeeda rakhte hain aur uski gawahi dete hain ke ALLAH Subhanahu wa ta’ala saat (7) asmaon se uper arsh par hai. “ { Aqeedatus-Salaf Ashaabul- Hadees, Safa # 14 }

SALAF SALIHEEN KE FEHAM KI RAUSHNI ME AMAL KARE AUR ISI PER APNA AQEEDA RAKHE. Apne aap ko AHLE HADEES kehlane ka ye matlab hargiz nahi hai ke ab ye shaks jannati hogaya hai. Ab Aamale saleha tark, khawahishat ki pairwi aur manmani zindagi guzari jaye balke wahi shaks kamiyaab hai jis ne AHLE HADEES naam ki laaz rakhte huwe apne Aslaaf ki tarha quran wa sunnat ke mutabiq zindagi guzari. Wazeh rahe nijaat ke liye sirf naam ka lable kaafi nahi hota hai balke Naam ke sath sath nijaat ka daromadar quloob ki tatheer aur imaan wa aqeede ki durustgi ke saath amale saleh per hai. Yahi shaks Allah ke fazl wa karam se abdi nijaat ka mustahiq hai. In sha Allah

Dua : Allah se dua hain. Yaa...!!! Allah in Aqal parast ” Only Muslim ‘ kehne wale Nawajawan Ko Deen Ka Samaj Ata Kare Ameen...!!!!

By : Nadeem Shaikh

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